|                               |             |              | -        |              |           |                | ION OF HEALTH - STANDAR  | D CERTIFICA   | TE O                  | F DEATH                    | <u></u>                              | 63-00                | 7425  |
|-------------------------------|-------------|--------------|----------|--------------|-----------|----------------|--|---|-----------------------|----------------------------|--------------------------------------|----------------------|---|
|                               |             |              |          |              |           |                | HEALTH AND WELFARE Egistration District NoPrimary I  | Registration District No.                           | 3033                  |                            | 36                                   | STATE FILE NU        | JABER   |
| DO NOT WRI                    | B           | •            | MEN      | IDED         | '         | _              | ELED MAR 4 1963  |   |                       |                            | <del></del>                          | · ·                  |   |
| VS 300                        |             | <u> @</u>    | 1        |              |           | 1.             | a. COUNTYLaclede   |   |                       | a. STATE Mo                | CE (Where deceased in<br>b. COUNTY   | Carle E              | Residence before admission)                       |
| Rev. 4/59                     |             | 9            |          |              | ŀ         |                | b. CITY (If outside corporate limits, give TOWNSHIP OR                                       | only) Length of s                                   | tay in 1b             | c. CITY<br>OR              |                                      |                      | Inside Limits                                     |
| 10535                         | 기           | AMENDED      |          |              |           | _              | TOWN / ebanon  |   | ays                   | TOWN EL                    | tridge                               |                      | Yes   No 5t                                       |
|                               | -           | DATE,        | 1        |              |           |                | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION Wallace Hospital | l .   | le Cimits  R No       | d. STREET ADDRESS          | Idridae                              | , give location)     | Reside on Ferm                                    |
| 20530                         | ↲.          | ă            | $\perp$  |              | _  .      | ! =            | - Waxance Mosperin   |   |                       |                            |                                      |                      |   |
| 3                             |             |              |          |              |           | 3              | NAME OF DECEASED First (Type or print)   | Middle  |                       | Last                       | 4. DATE A OF DEATH                   | Nonth Day            | Year  |
| 4                             |             |              |          | 1            |           | _              | Sherman  |   | Loor                  | rey                        | 9. AGE (last birthday                |                      | <u> 1963                                     </u> |
| 5 5                           | $\dashv$    |              |          |              |           | 5              |  |   | Aarried 🛣<br>vorced 🔲 | 18. DATE OF BIRTH          |                                      | Months Days          | Hours Min.  |
| 0                             |             |              |          |              | ŀ         | 10             | a. USUAL OCCUPATION (Give kind of work done 10b  | KIND OF BUSINESS OF                                 | RINDUSTRY             |                            | ity and state or country             | ) 12. CITIZEN OF     | WHAT COUNTRY                                      |
| 6                             | _ %         |              | ŀ        |              |           |                | during most of working life, even if retired)  | Farming   |                       | (amden                     | County Mo                            | U.S.A.               |   |
| 7 0                           | 72          |              |          |              |           | 13             | FATHER'S NAME  | 13b. MOTHER'S MA                                    | IDEN NAME             |                            | 14. NAME O                           | F HUSBAND OR WIFE    |   |
| 8 0                           | <b>–</b>  ₫ |              |          |              |           | <u> </u>       | James Looney  WAS DECEASED EVER IN U.S. ARMED FORCES?  | Kather  | ine Ba                | IREA<br>17. INFORMANT      | Mart                                 | a Ellen Lo           | oney  |
| 200                           | <b>⊣</b> ∛  |              |          | ,            |           |                | ss, no, or unknown) (If yes, give war or dates of serv                                       | 18. SOCIAL SECON                                    |                       |                            | ine Rooffene                         | na Indonés           | danaa Ma  |
| 94201                         |             |              | - 1      |              | L         | <del> </del> - | 18. CAUSE OF DEATH (Enter only one cause per line  |   |                       | TVW NUMBER                 | ore roopper                          | . j in               | ITERVAL BETWEEN                                   |
| 10                            |             | I I          | 1        |              | NEN I     | li             | PART I. DEATH WAS CAUSED BY:   | Card  | ar \$5                | ystole                     |                                      |                      | nset and death $\mathcal{L}_{max}$ .              |
| 11                            | ٦į          | Ö            |          |              | Š         |                | IMMEDIATE CAUSE (a)  | <u> </u>  | ,                     | <u> </u>                   | 1                                    | -                    | <u> </u>  |
| 12 /- 0                       | <b>-</b>  ¥ | EAC          |          |              | 8         | .              | Conditions, if any, ] DUE TO (b)   | Acute Exte  | ens; u                | e Anterior                 | Myocardial                           | Infanction 1         | 10 days   |
| 13/-0                         | ⊒HS         | INSTEAD      | 4        | $\downarrow$ | _         |                | which gave rise to above cause (a), stating the under-lying cause last. DUE TO (c)           | Coronary A  | rlario,               | sclensis.                  |                                      | ·                    |   |
|                               | $\exists g$ |              |          |              |           | ᇹ              | PART II. OTHER SIGNIFICANT COND disease condition given in PA                                | ITIONS CONTRIBUTING                                 | TO DEATH              | but not related to         | the terminal PAR                     | Till. If deceased    | was female was<br>incy in last 90 days:           |
|                               | IIS         |              |          |              |           | CATION         | Q + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 +  | postatic Y  | )<br>Neun             | nowitis.                   | ·                                    | □:Yes □              |   |
|                               | AMENDMENT   |              |          |              |           | CERTIFI        | 19. WAS AUTOPSY 200. ACCIDENT SUICIDES IN PERFORMED? YES   NO                                | HOMICIDE 206. DES                                   |                       |                            | (Enter nature of injury              | in PART I or PART II | t of item 18.)                                    |
| _                             | ENG         |              |          |              | .         | AL C           | YES □ NO 22  <br>20c. TIME OF Hour Month, Day, Year  |   |                       |                            |                                      | ·                    |   |
| ∠ Š                           | ₹           |              |          |              |           | WEDIC          | INJURY e.m.<br>p.m.  |   | ,                     | er gegen geben.<br>Georgia |                                      |                      |   |
| K INK<br>RIBBON               |             |              | ۷        |              |           |                | 20d. INJURY OCCURRED WHILE AT WORK   100 tarm, factor  | INJURY (e.g., in or aboury, street, office bidg., e | t home, 2             | Of, CITY, TOWN, OR         | LOCATION                             | COUNTY               | STATE   |
| BLACK<br>OR<br>RITER P        |             | READ         | .        |              |           |                | 21. I attended the deceased from 1960  | to_   | 196                   | 3 and                      | last saw him alive on_               | 2-26-6               | 3   |
| <b>18</b>                     |             |              |          |              |           |                | Death occurred at  | //P.  | _m on the             |                            | nd to the best of my ki              | nowledge, from the c | auses stated.                                     |
| USE                           |             | SHOULD       | Ì        |              | Ĩ.        |                | 22a. SIGNATURE (Degree   | or title  | 1                     | 22b. ADDRESS               |                                      | h-                   | 22c. DATE SIGNED                                  |
| USE BLACK<br>OR<br>TYPEWRITER |             | 띯            |          |              | /IT O     |                | 2. Daman   | & mo  |                       | Cam                        | Va                                   | 1120                 | 2-28-63   |
| _                             |             |              | $\dashv$ | +            | AFFIDĀVIT | 23             | BURIAL, CREMATION, 235 DATE REMOVAL (Specify)  | 2 c. NAME OF CEMETE                                 |                       |                            | d. LOCATION (City, N                 | own, or county)      | (State)   |
|                               |             | Š            | -        |              | FF        |                | Burial Feb. 28-1963  | Mt Horeb (  | eneter                | ORECD. BY LOCAL RE         | Camalen Corr<br>G.   26. REGISTRAR'S | SIGNATURE            | _ <i>[lb</i>                                      |
|                               |             | ITEM         |          |              | BY A      |                | Robert H. Reed (anderton   | Ma  |                       | 38-1963                    | G. 26. REGISTRAR'S                   |                      | Pay   |
|                               | - 1         | <u>ı —</u> I | 1        | - 1          |           | l              | MODER II. VERT CHIMBODIC   |   | 177 /                 | <u> </u>                   | JULICA                               | a . /W               | <u>~7</u>   |

(Licensed Embalmer's Statement on Reverse Side)

## STATEMENT BY LICENSED EMBALMER

| or by                     |                     | ·<br>  | , Student Embalmer No      |
|---------------------------|---------------------|--------|----------------------------|
| vorking under my personal | supervision.        |        |                            |
| itudent                   |                     | Signed | Robert 74 Reed             |
|                           | of Student Embelmer | Signed | Licensed Embalmer No. 3743 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

. If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.